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BAMCEF North West Cadre Camp, Chandigarh

Bamcef's one-day zonal cadre camp, Dr. Ambedkar Bhawan, Chandigarh; Waman Meshram is headed under the chairmanship of

In the first session, a new off-shoot wing was announced for the business. In which the announcement of the creation of an organization of people of indigenous Natives business people

★ Business man in the business organization will also be ours and the consumers will also be ours. The person who buys the goods from Bania Brahmin will be called a traitor and the purchaser who purchases from him will be called a native native patriot.

Ashwin Birdi

Media Incharge (Bharat Mukti Morcha, Punjab)



Editorial

Waman Meshram's letter to the new Election Commissioner of India

To

Dt: 2-Feb-2018

Mr. Om Prakash Rawat,
Chief Election Commissioner
Election Commission of India,
Nirvachan Sadan, New Delhi

Dear Mr. Rawat,

It gives me a great pleasure to congratulate you for taking up the responsibility as Chief Election Commissioner of India, an office that has immense value & responsibility in the democratic system. I also wish you very success in all the office duties you initiate and deal with.

With an intent to bring in transparency in its true spirit, Backward and Minority Communities Employees Federation (BAMCEF), to which I'm currently serving as the national president has earlier filed contempt petition against the poor implementation of VVPAT machines in its true spirit. I'm sure you are aware of that petition and its subsequent order by the honorable Apex Court.

However, though the ECI is now obliged by Supreme Court's order to implement VVPATs across all the polling stations in the forthcoming general elections, there is a serious necessity to change the 'Counting / recounting rules' of the VVPAT machines to uphold the very purpose of paper trail; namely to achieve confidence among the voters that their vote is rightly casted and to be able to verify individual vote in case of a dispute.

The current VVPAT recounting rules do not in any case allow the candidates to avail their right to recounting paper trail. It's astonishing to read in one of the replies I've received from your office, which states that "the rules framed for the counting of slips are considered adequate and appropriate so as to protect the interest of candidate as well as avoiding frivolous requests for such counting, that would unnecessarily delay the declaration of result."

When you say 'the interest of candidates', do you mean the winning candidate's interest? Let me clarify that the interest of candidate appealing for recounting cannot be defeated at the interest of safe-guarding the winning candidate. Also if the request of recounting in your view would cause delay in declaring the result, are you satisfied with the false results quickly announced & the cost of transparency in case of tampering or a malfunction? These unproved & baseless imaginations without case studies' are only encouraging further grave doubts on the efficiency of EVM machines.

a. Though the rule 11 (of VVPAT/EVM recounting rules) says a candidate or his/her agents can ask for a recount in entire constituency, the rule 11(a) conflicts with itself making the recount limited to one polling station.

b. A candidate who gets lesser votes than the margin of winning candidate in just one SINGLE polling booth or entire constituency cannot demand for recounting as the recount cannot effect his fate in election.

c. Average votes in one polling station will be less than 1,500 and average margin of winning



MLAs (in most cases) are more than 4,000 while average margin for an MP candidate is more than 50 thousand. How can any candidate get more votes than margin in such scenario if only one polling booth is allowed to count slips?

d. Even in case any candidate fits the criteria of Rule 11-a,b &c, only he/she is allowed to demand recounting not the other candidates. Which means, based on the same rule, one candidate is allowed for recounting & the other is denied. Is it not against the Equality before Law, which is our fundamental right?

Hence, I raise the following grave doubts:

? Is there a constitutional binding on ECI to conduct elections in fast phase or swiftly announce results? or it is bound to ensure Free, Fair and transparent election process?

? How can the ECI assume that the VVPAT recounting rules will be misused without even fully implementing and having concrete field evidence?

? Even if counting is asked by all the candidates, you are duty bound to conduct a recount to inspire confidence on the results. I do not just take this as laziness but an intentional conspiracy to hide tampering from the voters if I may say so?

? Fast counting of votes is not the criteria, correct counting and manual verification of votes is the criteria for fair and transparent electoral process. We are unprepared to get any oral or written 'assurance of words; we want the system to appear strong along with being strong.

These rules say that the purpose of 'RECOUNTING' is only to change the fate of winning and losing candidates but not to check whether the votes polled are rightly counted / not tampered with / not a result of malfunctioned EVMs.

All these circumstances are giving serious doubts about the efficacy of the entire electoral process, thus people are bound to lose respect for democracy and in that case, people will become compelled to seek illegal means if I may say so!

Considering that the people are becoming restive in democratic process, considering the fact that there are grave doubts in the society in regards to the EVM machines, I think time has come for the ECI to take appropriate measures to restore confidence in us as also observed in the honorable Supreme Court Judgment dated 8th October 2013 in which the honorable bench ordered VVPATs to 'restore confidence amongst the voters'.

While there are also several other electoral reforms that we have to work upon, for now, I think the above mentioned issues are to be dealt with utmost urgency. Hopefully, I wish under your leadership, a positive progress may happen at the earliest possible.

Warm Regards

Waman Meshram
National President, BAMCEF



‘Vote’ gives some assurance to citizens to change their own fate. Such a Vote has lost its value due to EVM. -Waman Meshram

The situation in our country has become very critical; we need to understand the situation. We educate our delegates who have come in the national convention from different part of our country. In a democracy we need to use information and knowledge as weapon. We need to use ideology as a weapon. People must realize that in any democracy, knowledge and information is nothing but weapon, and we make are people informed during these 5 days of National convention. Today I would like to make you understand the current democratic situation in India. Do we really have democracy in India? If we have, then what is its form that we need to understand so that we must find ways to change the situation?

I would like to be clear that the so called freedom movement is the freedom movement of the Brahmins, not the freedom of our people. The so called freedom movement which congress started in 1885 had not passed freedom resolution till 1929 on paper, that's 44 years! If that

was the freedom movement then why they didn't pass the resolution in 1885? Nobody would teach you this. The reason was they had a dialogue with the British that "they wanted to have a deal with the British that they could rule the country and give them (Brahmin) their share in the administration." Bal Gangadhar tilak gave a speech in public in Yawatmal, Akola and Bhusaval that "Swrajya does not mean that the British should leave India, Swarajya means (as per dharma shashtras) it is mentioned in ancient scripture Manu-Smiriti wherever a king rules he used to rule with the consultation or with the support of the learned Brahmins of his time, similarly if today's king is the British, if the British wants to rule, they should do the same and there is no need for them to leave India if Brahmins are taken into confidence! It was published in Kesari news paper from Pune. What does that mean? It means the British could be the ruler and Brahmin could be a District collector so that they could control the administration. I have all the documentary evidence of this

history.

Secondly B. G. Tilak has written in his book the Arctic home that their forefathers came to India from Eurasia, they made a mistake that they did not massacre the indigenous people of India. What was the motive of writing this book in English? Especially when he used to write books in Marathi? It is because, he wanted the British to know that the Brahmins were also foreigners like them (British) and we (Brahmins) have the same hostile relation with the people of India, the way you (British) have. The way Moguls ruled for 350 years with the help of Brahmins and the British can refer the history of Brahmins. These things are mentioned in Tilak's book.

Thirdly, many people think that when Tilak died Gandhi became leader and he changed the policies of Tilak but this is not the truth. That's not correct at all. Gandhi ji had changed only couple of things like anyone can become a member of Congress party without touching the fundamental ideology of Tilak. Gandhi ji had cunningly adopted the attire which was half necked to fool our people and to convince them to become the con-



gress members. I have all the documentary evidences, if in case I don't have any evidence I will go to London (smiles), the British have preserved all the historic records. Recently I brought 200 year old Manu-Smiriti from Australia! I was saying Gandhi ji was a metric (10th) Barrister unlike Dr Ambedkar, Nehru, Dr. Rajender prasad, Sardar patel these were graduate barristers. Ganhiji was a metric Barrister that also four times failed in Metric :). So when Gandhi ji removed the upper cloth people thought being a Barrister Gandhi ji was living like an ordinary life he must be a saint. Gandhiji got this idea from his guru Gokhale who advised him to do Bharat Brahman (Tour of India) for 2 years and stay away from active politics during that period of time. As a result common man did not join him because of his ideology! They thought that he was a saintly man had no personal interest that is why they supported him. On a contrary Gandhiji was a "Mod Baniya" he changed his attire but not his ideology. Then he told all his Baniya people to start news paper e.g. Indian express, Times of India, Jangran, Amar Ujala and all these news papers declared him Mahatma, today 90% of the News papers are owned by Baniyas. In Bombay around 100 thousand people gathered and declared Jyothi rao phule the title "Mahatma". Common man did not

give Gandhi ji title of Mahatma. I will give you an example of Gandhi ji's hypocrisy that is, When the British wanted to give representation to our people with Simon Commission. Gandhi ji ran a movement called "Simon go back". It means Gandhi ji was implementing policy of Tilak to deprive the representation of our people in the parliament as it was done by Tilak in 1918. Similarly Gandhiji did oppose the representation of our people in 1928. If B.G. Tilak wanted to oppose our representation in a democracy then Gandhi ji also did the same in the form of saint. Hence our people did not understand this conspiracy. When Simon commission submitted its report during the second round table conference Gandhi ji opposed for our representation in the provincial Government even in London. Even Gandhiji tried to perceive the Muslim leader Maulana Shoukat ali to have him oppose the separate electorate which he refused and also supported Dr. Ambedkar. I would like to tell my people SC,ST and OBC that when Dr Ambedkar was fighting for separate electorate of our people Muslims had supported us, we must not forget and we should not ignorantly become tool of caste Hindu to do riots against Muslims. When Dr Ambedkar won separate electorate for us, he and Maulana Shaukat ali were welcomed in Khilafat

house Bombay. When we got separate electorate on 17 Aug 1932 Gandhi ji did hunger strike against it.

Gandhi ji did hunger strike for 21 times in his life all are against our rights. As a result Poona pact came into existence. If this 131 MPs were elected by separate electorate no one could have made Government without their support!. You must bear in mind It is very dangerous for us if Brahmins get absolute power, now we can see this danger. Now animals have become more important than humans!. This is because of Gandhi ji hunger strike. Dr. Ambedkar has mentioned about the evil effects of joint electorate in his books What Gandhi and congress have done to the untouchables, Gandhi and emancipation of untouchables and states and minority that " joint electorate has created Agents (Dalal and Bhadwa) in SC and ST, Tool of the caste Hindu, stooge of the caste Hindu." They are nothing but illegitimate children of the Brahmins! Ben Franklin says "if you want to enslave a community for infinite times don't allow their representatives to speak." Now our SC and ST Representatives in the parliament do not speak they are been prohibited to speak by the Brahmin parties. Now you have OBC PM who is working against OBC e.g. he took five big decisions against OBC

1. Firstly no caste census of



OBC.

2. Second is, No budget for OBC,
3. Third is, 314 OBC's has passed IAS he cancelled list.
4. OBC commission is been canceled.
5. OBC student scholarship has been canceled since last three years.

Because he is the nominated PM of the Brahmins (who work under the direct control of the Brahmins), OBC's also do not have any representation. In India SC, ST and OBC do not have any real representation. Even if any backward like Lalu Prasad Yadav, Mulayam Singh Yadav or Nitish or Mayawati speaks they impose CBI and enforcement dept on them as if Congress and BJP are not corrupt? In 2014 Lok Sabha Election BJP allegedly spent 30 thousand crore and Congress spent 17 thousand crores, where does the money come from? do they have a machine to print the money ? they are the kings of corruption. Similarly take an example of Minority e.g.

Muslim as per population they must have 86 MPs in the parliament, they have only 22 MPs that also just a number, they also do not speak. Since 40 years, Gulab Nabi azad is considered as Muslim leader but he never spoke on Muslim issues. Even kshatriyas also do not have a national or state level party. Even Vashyas also do not have any national level party. Kejriwal is a baniya in his party all the Brahmins wants to dominate the Aam Admi Party. Similarly If you take an e.g. of ruling party and opposition party, Congress goes BJP comes and BJP goes and Congress comes, both are controlled by the Brahmins. In India I can say that one caste dictatorship has been imposed. And you cannot change this situation by election, that is why congress created Ram janm bhoomi issue in order to bring BJP as an opposition party, and they both are winning elections due to EVM, I have documentary evidence of it.

I wanted to gather polling data

of Uttar Pradesh Election as well but election commissions denied the polling data!. In varanasi where Narendra modi contested if voting happened for 10 lack and Modi got 11, lack 87 thousand!!..., even the officials know that EVM tempering has happened that is why they denied the polling data, when enquiry happened around 650,000 duplicate votes were allegedly found in Varnasi. That is why Congress created BJP as opposition party, why did they do that? Because if BJP is there, 15 percent Muslims votes are fixed for the Congress. That is why there is no opposition in the parliament. It means without opposition Democracy is not possible. Vote was the last way for the people to change the situation! Even that vote has lost its value due to EVM machines. That is why we have to educate and awaken the people in order to change the situation which was planned in 1885 by the Brahmins. I would like to end here. I hope the situation will change in future.

On 26th January 1950, we are going to enter into a life of contradictions. In politics, we will have equality and in social and economic life we will have inequality.

In politics we will be recognizing the principle of one man one vote & one vote one value. In our social and economic life, we shall by reason of our social and economic structure, continue to deny the principle of one man one value.

How long shall we continue to live this life of

contradictions? How long shall we continue to deny equality in our social and economic life? If we continue to deny it for long, we will do so only by putting our political democracy in peril. We must remove this contradiction at the earliest possible moment else those who suffer from inequality will blow up the structure of democracy which this Constituent Assembly has so laboriously built up.

-Dr. B.R. Ambedkar



A1TV Interviews Pravin Dada Gaikwad, Former President of Sambhaji Brigade

Sanket Kamble (A1TV): Maharashtra has begun the New Year with stone pelting and arson. On January 1, 2018, lakhs of Bahujans had arrived at Bhima-Koregaon to salute the Victory Pillar and celebrate ShouryaDiwas. They had come to pay their tribute to the martyrs who had lost their lives in the battle of Bhima-Koregaon. However, the celebration was marred by stone-pelters and miscreants who burned and damaged hundreds of cars and buses of Bahujans. To protest against this, Maharashtra Bandh was called on January 3, 2018. This Bandh was carried out peacefully.

A1TV thanks and welcomes the former president of Sambhaji Brigade and, the incumbent President of Peasants and Workers Party (PWP) of India, Praveen Dada Gaikwad to the A1TV studio to discuss further on this matter. Gaikwad Saheb has always been one of the leading forward thinkers to awaken the masses, and work for the development of the people of Maharashtra.

Sanket Kamble (A1TV): Sir, Welcome to A1TV.

Pravin Gaikwad Saheb: Jai Jijau! Jai Bhim!

Sanket Kamble (A1TV): My first question to you sir, is what

are your views on the incident that happened in Bhima-Koregaon on January 1, 2018? Please share your initial reactions with regard to this entire episode.

Pravin Gaikwad: First of all, we need to revisit history. In the neighborhood of Bhima-Koregaon, is a village named Vadhu-Budruk, where lies the tomb of the Great Maratha King, Chhatrapati Sambhaji Maharaj. Now analyzing the past five to six years, I think, after the removal of the statue of Dadoji Kondev Kulkarni from Lal Mahal in Pune, Sambhaji Brigade and Bharat Mukti Morcha started to observe the death anniversary of Sambhaji Maharaj as per calendar date. Now in Bhima-Koregaon, a trust named Dharmaveer Sambhaji Raje Smarak used to organize social awakening programs. Milind Ekbote was the chief functionary of that trust. He was successful in creating an influence of Rashtriya Swayamsevak Sangh (RSS) over the memorial of Sambhaji Maharaj, be it by installing a photo of Hedgewar, inscribing Shlokas of Ramdas Swami and such. On the whole, an atmosphere conducive to Hindutva and Sangh (RSS) ideology was established, and thus prevailed in that area.

Based on this trust, social awakening programs were being organized. Even the Gram Panchayat was under the influence of Ekbote. And this entire neighborhood, around the monument of Sambhaji Maharaj, which encompasses an area of about twenty-five to thirty k.m., was under the clout of this trust. However, in the past five to six years, new social awakening programs in alignment with the ideology of Phule, Shahu and Dr. Ambedkar began, that spoke of the real history of Sambhaji Maharaj. Stories of Sambhaji Maharaj were being retold in a new light via new writings. And slowly a new atmosphere started building. Now there was conflict between these two awakening movements that strained the society. Sambhaji's death anniversary was being observed by date and by tithias well.

But, basically last year in 2017, during the 337th anniversary of Chhatrapati Sambhaji Maharaj's coronation ceremony on January 16, in Vadhu Budruk, Nitesh Rane, President of Swabhiman Sanghatana, felicitated the four men accused of vandalizing the statue of noted Marathi playwright Ram Ganesh Gadkari, at Sambhaji Garden. Rane re-



warded them with a cash prize of Rs. five lakhs. Ram Ganesh Gadkari had tarnished the image of Sambhaji Maharaj via his play Rajsanyas. In this play, Gadkari had portrayed Sambhaji as an addict and, a womanizer. To protest against this, the bust of Gadkari was removed from Sambhaji Park in Pune. Now with this backdrop, we can say that the Hindutva forces began feeling edgy and restless, and since then in that region tense atmosphere started to creep in.

Sanket Kamble (A1TV): Do you think this violence broke out spontaneously or was it a pre-planned episode?

Pravin Gaikwad: It was certainly a planned strategy. Any incident does not happen suddenly. Every action has an equal and opposite reaction. Hence, I gave you a background of what has been happening in and around Bhima-Koregaon for the last five to six years. Now, the incident that occurred in Bhima-Koregaon this year needs to be understood very carefully because the Government at the center, the state of Maharashtra, Pune Municipal Corporation and even the Pimpri-Chinchwad Municipal Corporation, for that matter, is being ruled by the Bhartiya Janta Party (BJP). Fadnavis is the Chief Minister; Bapat is the guardian minister; Mukta Tilak is the mayor of Pune; Gadkari is a union minister at the center. It is quite evident that all these peo-

ple have inherited the legacy of the Peshwas. Let me illustrate this with an example. In a village if there is a festival celebrated by those in opposition then it is certain that the Gram Panchayat will take it otherwise and might get offended. And consequently, the Sarpanch of the Village feels defeated or insulted. In a similar way, the current neo-Peshwa Government felt offended when the Bahujans of the country were celebrating the defeat of the Peshwas. Under these circumstances, occurrence of such an incident becomes obvious. Hence, the incumbent neo-Peshwa Government felt insulted and abhorred those who celebrated this victory over the Peshwa rule. Also I would like to point out that the intelligence or the CID department of Maharashtra definitely had this information three months ago.

Sanket Kamble (A1TV): So now another question arises, i.e. the BJP is in power for more than three and half years in the center and, this victory celebration at Bhima-Koregaon was not being held for the first time. Then why only in this year violence erupted or was planned?

Pravin Gaikwad: We need to understand that we are discussing all this in the aftermath of Gujarat elections. And what is Gujarat? Both Modi and Shah belong to Gujarat. And we know that the propaganda of 'vibrant Gujarat' was a false story. The Gujarat model of development is

a total failure. 90% of the youth is unemployed. There is no substantial growth in the agriculture sector as well. People have understood the false propaganda about the model of Gujarat with which the incumbent Government came to power at the center. This came to the fore by the efforts of young leaders such as Alpesh, Jignesh, and Hardik belonging to OBC, SC, and Patel community respectively. All these leaders recently campaigned and put forth the false model of Gujarat in the recently concluded Gujarat elections. Although BJP came to power in Gujarat, I consider this as a defeat of the BJP. Without communal violence and caste clashes, elections cannot be won, has become a norm in the country. This is what BJP preaches. Be it Babri Masjid issue, Mumbai riots case, one will need to understand the politics behind these incidents and the Government that subsequently comes to power. Considering all this, it seems this is just a preparation of the 2019 Lok Sabha elections.

Sanket Kamble (A1TV): So is this a political conspiracy?

Pravin Gaikwad: Yes, it is 100% political conspiracy by the Government. Let me illustrate this with an example of the politics of Shiv Sena. At the time of Namantar Andolan, i.e. to change the name of Marathwada University in Aurangabad, Maharashtra to "Dr. B. R.



Ambedkar University”, if any political party favoured this move, then Shiv-Sena would oppose it. Similarly, if any big political party supported Mandal Commission, then Shiv-Sena would act as an obstacle. In a same way without any reason, Shiv-Sena showed its displeasure by objecting the publication of the book by Dr. Ambedkar named “Riddles in Hinduism” in 1988. In it there was a section which was called “the Riddle of Ram and Krishna” wherein Shiv-Sena demonstrated that the Government should issue a disclaimer that it does not subscribe to this. In general, this is how Shiv-Sena played the castiest or the communal card, and thereafter advocated to the above mentioned tactics of division of vote or polarization of vote. And if you consider the election results of the local self-Government in Maharashtra today, then you will observe that the elections were fought in the backdrop of Maratha Kranti Morcha, Dalit Samvidhan Morcha, Muslim movements and BAMCEF organized movements with participation of all Bahujan organizations via Bahujan Kranti Morcha.

What is BAMCEF’s immense contribution to the Bahujan community? BAMCEF works to gather and unite people belonging to 6000 different castes and work for their development. There were no specific agenda during these elections. However

we can say that the Maratha community had a two-point agenda that came to the fore via the Maratha Kranti Morcha. Agenda one was that the Marathas’ should be considered as OBC to seek reservation. Now due to this the OBCs became anxious, because despite being a population of 52% of India, they get only 27% reservation. Moreover, the OBC community felt insecure, what if 32% Marathas’ were to be recognized by the Government as OBC? And it is natural that the OBC community will feel this way.

Secondly, certain people knowingly spread a rumor that the Marathas demand to amend the atrocity act. This was BJP’s political strategy to woo the SC, ST, and OBC voters in their favour. The Chief Minister Fadnavis as well, around the same time came out in support of the atrocities act and assured the SC and ST community that till the time he is around, the act will never be modified. Now, the Maratha Kranti Morcha was carried out peacefully. They were well organized. However, it can be observed that the Government took advantage of the questions that arose from these Maratha movements to their benefit in the Local Self-Government elections. Also, it can be noticed that excluding the Marathas’ and other leading communities, the SCs and STs have come under the influence of Brahminhood,

i.e. the ideology of social superiority. For example- the Mahar community has embraced Buddhism, whereas the Matang community has become a staunch supporter of Hindutva, same with the Chamar community. I can prove this as well. In our society there is a hierarchy of caste, and so there is a constant tussle between the caste communities, such as, Maratha and Mali, or for that matter Maratha and Dhangar over caste supremacy. And traditionally, the Indian politics has for long been taking advantage of such social circumstances.

Sanket Kamble (A1TV): So on what basis can you say that the Government was involved in the violence that broke out in Bhim-Koregaon or did the Government conspire?

Pravin Gaikwad: The most important thing is that the Government kept a close eye for the last three months through its intelligence machinery. I presume that the intelligence had information that Bhide and Ekbote conducted meetings in Koregaon, and messages were delivered via pamphlets and WhatsApp. Also the Government did not take any action on the incident that happened on December 29, regarding the tomb of Govind Mahar. Moreover, the Government did not show any preparedness even though it was aware that lakhs of people would arrive on January 1. No security arrangements were done. No



basic facilities like toilet, water, etc. were provided to the people. Incidentally, when the incumbent themselves arrived at Bhima-Koregaon and paid tribute to the Victory pillar a day before, no violence occurred. On that day, even the guardian minister Bapat, and the minister for social justice Ramdas Athawale had paid their respects to the Victory Pillar. The event took place peacefully. So what led to violence on 1st and not on 31st? This is because, the ones' celebrating on 31st was in favor of the Government, and the ones' celebrating on 1st had their ideologies in contrast to that of the Government. The Government does not seem to have made any arrests, and had not even stepped in to stop the people from pelting stones. The Police seem to have just stood there like mere spectators. Then one obviously becomes more suspicious of the role of Government in all this. If the Government wanted to bring the situation under control, then it would have given orders to the Police to look into the issue and work accordingly. However the Chief Minister Devendra Fadnavis, who is the home minister as well, seemed to have turned a blind eye to the whole incident.

Sanket Kamble (A1TV): Another information has come to the fore that the Chief Minister Fadnavis was at Shani temple in Ahmednagar at the time of the incident on January 1. But he

has chosen to ignore the whole affair?

Pravin Gaikwad: Today is January 4, still the Chief Minister has not visited the violence ridden Bhima-Koregaon. And he has just announced that he will conduct a judicial probe into the incident. Tell me what will come out of this probe?

Sanket Kamble (A1TV): The ones conducted before were not effective as well.

Pravin Gaikwad: Yes, nothing came out of it. For example, the Shri Krishna commission and Babri issue. All these issues are not taken seriously from a political and social standpoint.

Sanket Kamble (A1TV): The Government seems to be working to draw a veil over this entire incident.

Pravin Gaikwad: Of course, the Government will try and sweep it under the carpet as this is a failure of the Government. This is not the failure of the party or the social organizations that had come to celebrate the victory of Bahujans in the battle of Koregaon. The Government plans to buy time in the name of judicial probe because time kills the problem. The Government has fulfilled its goal. Ramdas Athawale reacted on this incident from Delhi. He said that this is a communal clash between the Marathas' and the Dalits'. And advocate Prakash Ambedkar from Mumbai remarked that Hindutva forces were behind this. He even took names such

as Milind Ekbote and Sambhaji Bhide. So, should one believe in the one who is in Mumbai or the one commenting from Delhi? This goes to say without any doubt that, the one in Delhi is under the influence of the BJP Government, and hence the ones' who are in Delhi will work towards instigating communal violence between the Marathas' and the Dalits'. Therefore there is a growing suspicion about Government's role in all this.

Sanket Kamble (A1TV): In the case of Athawale, the backward community has awakened. They pay him no mind mostly. My second question is media seems to be making a false perception that the battle of Koregaon was between the Mahars' and the Marathas'. This is in line with what the Government is proclaiming.

Pravin Gaikwad: Basically we need to understand that the battle of Bhima-Koregaon that happened in 1818 was between the Peshwas' and the Bombay Native Infantry, wherein Peshwas' had a strength of 25000 soldiers, and the British had a force of over 500 foot soldiers, 250 British soldiers, and two cannons. British had advanced artillery at that time and we see that even today. There is no second opinion about it. But what has happened is post the war victory pillar was erected by the British that has Bahujan names on it; about fifty names of which twenty-two belong to the Mahar



community. The pillar also features names from other communities as well such as Muslims, Marathas, etc. When Babasaheb had started this movement at that time the British had stopped admitting the Mahars (or people from the scheduled caste community) in their army.

This was so probably because Tilak seemed to have had an agreement with the British. He told the British that he does not mind them ruling the country but he requested the British not to intervene in matters of religion. This, because as per Hindu religion, the untouchables should not be given their rights; they should be socially deprived or excluded from the society. Interestingly back then, Babasaheb Dr. Ambedkar's father was a Subedar in British Military. So all of a sudden what made the British not to admit the Mahars who belonged to caste Nag Vanshi or the Marshal race? Also in 1818, there was no Mahar Battalion. This was established sometime around World War I. Babasaheb Dr. Ambedkar tried his best to do so. But why did Babasaheb visit this Victory Pillar in 1927? Because Babasaheb wanted to encourage and uplift the consciousness of the untouchables; he wanted to awaken the untouchables of the fact that their forefathers were fighters and that they had fought against the unjust social structure.

They had waged a war against

the Peshwas, i.e. against the system of social discrimination. It was a battle between the exploiters and the under privileged. This is the legacy of the untouchables, who have rejected this social system that prevails even today. Babasaheb's motive was to celebrate this victory as a festival to inspire the untouchables. And this was the need of the hour in those days. But do we today need to celebrate this victory against the Peshwas in an independent India? I feel that today when we celebrate this victory festival, at the same time, a gala function was held in Lucknow on 30th December, 2017 to commemorate 101 years of Bal Gangadhar Tilak's proclamation "Swaraj is my birthright and I shall have it" wherein, the UP Government celebrated this event with Maharashtra's Chief Minister Fadnavis present as the chief guest. But is the British in India today? And if the British is not here, yet we focus on this line "Swaraj is my birth right" and celebrate it as a remembrance of freedom movement against the British, then why one should not celebrate the victory of the untouchables over the discriminatory Peshwas.

Now here I see two things, namely a religious and a political dominance. The religious dominance was established by the Peshwas because they wanted the rule of religion, i.e. Manusmriti. So celebrating the victory against the Peshwas can be

seen as a motivation, because the incumbent even today denies the rule of constitution and instead advocates Manusmriti. To put things in perspective, what's behind the pronouncement of bringing down Babri-Masjid and building a Ram temple in its place? I still remember it. I was young at that time. A religious authority should have control over the political entity. If a political entity behaves unseemly then what is more ethical is a religious entity. This was a propaganda being widely used in those times. Now, what is religious entity? It is nothing but Vedic religion and automatically the law of Manu gets implemented which over throws the constitution. It is the responsibility of intellectuals like us to provide people with the right information.

Sanket Kamble (A1TV): After the Maratha Kranti Morcha, an atmosphere was being created in Maharashtra to drive a wedge between communities of two castes and also on issues such as Atrocity Act, etc. That atmosphere phased out now. And, at that time clashes did not occur probably because of the awakening movements carried out by Bahujan organizations. It appears that the ones who wanted to instigate violence did not find success then, and now after this incident does it mean those forces have met success now?

Continue to April Issue ...



Bahujan Kranti Morcha Celebrated Chhatrapati Shivaji Maharaj Jayanti in 31 Stats, 550 Districts, & 4000 Tahsils, all over in India.





Bharat Mukti Morcha Rally on 11th February 2018 at Bhubaneswar, Odisha.





Praising the Indian culture, the honourable president of India recently had said that (Times of India, February 2018) "Indian spiritual tradition and family system are its greatest strengths and model for the world". :- Dr. Dange

With due respect to the honourable president of India, we beg to differ his statement in letter and spirit as the erstwhile untouchables, since, it is the same so called spiritual tradition had degraded India's 85% as Shudras to live a life of slaves.

What is spiritual tradition? Is it religious tradition or caste tradition? Spiritualism is not mere practice of idol worship, celebrations, sacrifice, rites and rituals, belief in atma, parmatma, karma, rebirth, heaven and hell, pilgrimage, Pinda Dana, Shradha, etc. It is something beyond & more to do with human life and humanity for happy living in a democratic setup.

According to Prof Kancha Ilaiah, of all the religions in the world, Hinduism nay Brahmanism has been the most Casteist and sexist religion, which has institutionalized all forms of inequalities. Brahman priests are the most sectarian and casteist of all the clerical classes in the world. They believe in treating all other human beings as spiritual untouchables . Further, as a superstitious religion, it fosters inequalities in the society. Neither the Vedas nor the Shastras nor the Puranhas posses any positive human values. That being so, it is a mystery to know, with what morale and strength,

Brahmanism claims to be a model to the world?

Infact, the so-called spiritual tradition has given rise to spiritual fascism making the life of majority Indians especially of sc, St, Obcs and converted minorities miserable. The spiritual tradition has only benefitted the 15% Videshi affecting 85% Mulnivasis. Therefore, the need of the hour is to establish spiritual democracy where every Indian enjoys liberty, equality, fraternity and justice by destroying spiritual tradition which has given rise to spiritual fascism.

In other words, India is rich, but majorities Indians have become poor because of the so called spiritual tradition and family system. It is for the same reason India has become, the most corrupt, unsafe, unemployed, exploited country in the world! India is known only for wrong reasons.

No invention, no creativity! It is only the traditional caste system which decides everything in our life and there is no scope for improvement and progress. The caste culture is cleverly sold as spiritual tradition. The followers of Manu Dharm Shastras are called spiritual leaders. Hence no congenital idiot can appreciate the dogmatic, orthodox, and

conservative caste traditions of Brahmanism as great. Similarly, Indian family system is the worst as it treat women as slave.

Indian family system was designed to keep women under the control of patriarchy, Androcentric, and misogynist to perpetuate caste system and to promote Brahmanism. The joint family is the worst and it is a training centre for men and women to be casteist.

Especially, it moulds the women with the help of grandmothers in such a way that the grand daughters, daughter in law's, daughters become perfect slaves in all respect and resist change.

Women had been intoxicated with Bhakti (devotion) by the family system which is worst than addiction of liquor.

So, both Indian spiritual tradition and family system have done more damage to Indians and hence cannot be strength but India's weakness.

Both have killed the spirit of right living! Indians are living for the sake of living consuming free-bees. But with what respect?

Had Indian tradition and family system been good, Indians also would have enjoyed the life like



Japan, Norway, Sweedon, etc. Further, had the tradition and family been good, there would not have been so much poverty, illiteracy, unemployment, suffering, atrocities, exploitation, honour killing, Untouchability, discrimination , inequality, injustice, enmity, slavery, hatred etc! When it has ruined 102 crore Indians, with what morale and by what standard it becomes model to the world. Babasaheb said, Hinduism nay Brahminism cannot be repaired and hence should only be destroyed to create a new one! The cruel culture which could not be a model to the suffering majority Indians , how can it be a model to the world when many are better than us?

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The Battle does not start only by taking sword in hands. -Waman Meshram

(Continuation of the last issue February 2018)

(.....) That time they realised that utility value of Waman Meshram may not be high but his nuisance value may be bigger. Because now he is not in a position of winning seats but he is in a position to defeat. Power to defeat is also a big power. Therefore, I came into counting. Just now president of BMP had said that many people are worried. This is because of my nuisance value only. And as years will pass it will substantially increase, and I am sure we will become undeniable power by 2024. I am saying this with full confidence. (Slogans of Zindabad Zindabad come from the crowd). Be patient and listen carefully! I will not be happy by mere slogans of Zindabad, Zindabad. I will be happy only by achieving victory. Then we will become Zindabad automatically. There will not be any necessity to say it. I am waiting for that.

Friends, I told you the story of Bihar (the then political strategies) as an example. In coming times we will sharpen our strategy at many places. Some people say that Babasaheb had visited the Vijay Stambha and gave speech. He had said that it is not the glorious thing that we cooperated with the Britishers. But I would like to tell you that the

British commander had advised Raynak and Siddhanak, who were our great warriors, that the enemy force is very strong. They are 28,000 and we are just 500. Definitely we will be defeated. Let's surrender. But Raynak and Siddhanak had aim of their life. They did not want to fight the battle to exhibit their valour. They wanted to destroy the Peshwa rule. Therefore, the 500 soldiers said that we will fight and die but we will not surrender. There will be battle. Only 49 died out of 500. When the Peshwa force came to know that Raynak and Siddhanak are fighting, simply by hearing their names 2,000 Peshwa soldiers ran away from the battlefield. I am telling you the recorded things. When soldiers of Peshwa heard the names of Raynak and Siddhanak they were sure that they are going to die. Therefore, simply by hearing their names 2,000 Peshwa soldiers out of 30,000 ran away from the battlefield for their life. They knew how brave those great warriors were!

In the history of Sikhs there comes the reference of Hari Singh Naluva. There is one dialogue in a movie that 'when babies would not go to sleep their mothers would frighten them, go to sleep otherwise Gabbar Singh will come.' This was just a dialogue in a movie. It was not the

truth. Truth was Raynak's and Siddhanak's. Enemy forces knew that if these two are there means their (enemy's) death is sure. Similar is the story of Hari Singh Naluva in the history of Sikhs. When the enemy forces heard his name they were sure that it is impossible to win. He only will win. It was his history. There are such people!

Therefore, it becomes necessary to tell people. How come there remained 28,000 soldiers only when there were 30,000 in the beginning. 2,000 soldiers ran away so there remained 28,000. Only 49 of the 500 soldiers were killed. There was a Peshwa called Natu. He got the news at Shaniwarwada in Poona 22km away from here. As soon as he learnt that Peshwas were defeated and the Bahujan soldiers are coming with the Britishers he lowered their flag and hoisted Union Jack. He hoisted the Union Jack even before the British forces reached Poona. Brahmins are also weather scientists. They understood now there is Britishers rule so they hoisted their flag in advance. These things are necessary for raising morale. Battle cannot be won by mere physical strength we need inspiration also. We derive inspiration from such inspirational sagas and inspirational history.

Friends, Brahmins tell us that



Babasaheb did not glorify this. They tell one sentence of Babasaheb. But further he had said why those people fought this battle along with the Britishers? They fought with the Britishers not because they wanted the Britishers win but because they wanted to defeat the Peshwas. Because if the Peshwas were defeated their slavery would also be abolished. This is not merely the Valour Day, this is the Liberation Day of the Mulnivasi Bahujan from the Peshwas. We were liberated that time but again Peshwai (rule of Brahmins) had come. That time it was limited to Maharashtra only but today Peshwai had come throughout India. Today chief minister of Maharashtra is Fadanvis. That time also there was a Brahmin called Fadanvis who was the ruler. People used to call him 'wise by one and a half'. This Fadanvis who is the chief minister today belongs to them only. Today their rule is in Maharashtra. Peshwas' rule was in six district. Peshwas's rule was not in 35 districts. But today Fadanvis had rule in 35 districts.

Today their rule is in Maharashtra. Second, their rule is in entire India. It cannot be said that Peshwa rule came because BJP came into power. Peshwa rule is since 15 August 1947 because it is Brahmins' rule only.

90% people were from Mahar community who got victory (in the battle of Bhima Koregaon). Keeping this thing in mind the Britishers formed Mahar Regiment after

this incidence. That Mahar Regiment is still there but one change occurred in it. Nehru govt came after the British govt was gone. Nehru kept the name as it was but he stopped recruitment of Mahars in it. During Britishers' time there was 100% recruitment. There were other regiments also like Rajput regiment, Maratha regiment, Lingayat regiment, Jaat Regiment and there used to be 100% recruitment during Britishers' time. Now the name of Mahar regiment is there but today recruitment of Mahars is stopped. This is very important thing and we must understand this. The fighting spirit in us did not diminish. It is still there. But our people are not recruited today. And if some recruitment is there at all it is for namesake. It is only for show.

We had won the battle. But how the situation went in their favour today? This must be understood. How the enemy turned the tables. We have to understand this. How they were successful in achieving victory? I want to explain you why those people were successful in turning tables. There are two reasons for this. The first reason is Gandhi. I want to bring this in record on this historical occasion. The first reason is Gandhi. He thrust upon us the Poona Pact on 24 September 1932 by his fast. If Poona Pact was not implemented our true representatives who are having fighting spirit would have been elected to the parliament and the

assemblies. Due to Poona Pact joint electorate came. The upper castes and the Savarnas got the opportunity to elect the representatives of the Schedules Castes due to this. For namesake they are from our community but their masters are those people only. They get elected such people from our community. What happened due to this? The Poona Pact deprived us of the right to elect our true representatives. This stopped election of the people with fighting spirit. Due to this tools and agents are elected. These are not my words. Babasaheb used the words tools, agents and stooges for such people in his books 'What Gandhi have done to the untouchables?', 'Gandhi and emancipation of the untouchables' and 'States and Minorities'. Tool means a person who is like a puppet in the hands of those people, agent means middleman or broker, in colloquial language they call him Dalal or Bhadva. I am telling you both the meanings because you can choose whichever you feel useful.

Today situation has changed. Democracy has come. In democracy we cannot use knife, dagger or gun. In democracy we call them MLA or MP who fight for us. Earlier we were fighting with knife, dagger or gun. Now we have the right to vote. By this right of vote we elect our commanders or representatives and they fight for us in the legislative assemblies or the parliament. Gandhi



went on fast unto death against the method that was given by Babasaheb to choose true representatives and joint electorate was thrust upon us due to which Brahmins got the right to elect puppets from the Scheduled Castes. Because the Congress belonged to Brahmins. The Congress nominated the people from the Scheduled Castes. The Poona Pact was not applicable to the Scheduled Tribes. It was applicable to Scheduled Castes only. Provision of the 5th and 6th Schedule was made in the Constitution, due to which Adivasi was going to become king of his area. 5th and 6th Schedule is a constitution within the Constitution that was made for the Adivasis only. Brahmins thought that after 20-25 years other people also may think that as Adivasis became kings of their area we can also get the right to become king if we adopt the same formula. As Babasaheb made provision of the 5th and 6th Schedule in the Constitution, there was partition of India on 15 August 1947 and the Muslim League went to Pakistan. Brahmins implemented Poona Pact to Adivasis also. Earlier Poona Pact was not applicable to Adivasis. On 24 September 1932 there were Scheduled Castes in the Poona Pact and not the Scheduled Tribes. Brahmins made a plan to deprive Adivasis of the power that 5th and 6th Schedule gave them. They implemented Poona Pact to the Scheduled Tribes also so that

nominated representative of Adivasis could be elected and those nominated representatives only could be deputed to the Adivasi Advisory Committee. I am telling you the fundamental thing how Brahmins were successful. If you understand this you will come to know what we need to do. Adivasis did not make any demand for political reservation as Babasaheb Ambedkar had made. Like Babasaheb Ambedkar they did not run any movement for political reservation. There is no documentary evidence. Because their movement was successful due to the 5th and the 6th Schedule. To sabotage this nominated representation was implemented for Adivasis also. Thus, without any demand by the Adivasis leaders Poona Pact was implemented on Adivasis. Due to this MLAs and MPs of Adivasis became nominated representatives. When we were propagating about the 5th and 6th Schedule in the Adivasi area MLA, MPs and ministers of Adivasis would ask us, what is this 5th and the 6th Schedule? Do not know what this Waman Meshram is bringing. Even MLAs, MPs and ministers also did not know about it. Because they did not have any information about it. Who should tell them? Their party, but their party wanted to enslave them. So how come it will give them information about this?

You will be surprised to know that when we started this campaign K R Narayanan was the president. K R Narayanan made

a committee of governors under the leadership of Alexander, who was governor of Maharashtra, and sought their advice on what policy should be adopted on the 5th and the 6th Schedule. They tried to take up this issue when we started this campaign. But they did not pursue it.

Scheduled Castes and Scheduled Tribes are the majority. 22.5% scheduled castes and scheduled tribes have nominated representatives. There is no political reservation for 52% OBC. For 52% OBC the five Brahminical parties the Congress, BJP, Communists, Marxist Communist and the Trinamul Congress adopted a policy. They have implemented Poona Pact for OBC on party level. They are nominated on party level. For the Scheduled Castes and the Scheduled Tribes there is political reservation in the Lok-Sabha and Assemblies, according to Article 330 and 332 of the Constitution. For OBC there is no provision of political reservation in the Constitution. Therefore, the brahminical parties have adopted OBCs on party level and started giving them nominated representation. This was enhanced after the Mandal Commission report was implemented. OBCs became the Chief Ministers of many states. In 2010 there were 8.5 chief ministers of OBCs. You might think either you should say 8 or 9. How there can be 8.5 chief ministers? This because I counted the deputy chief minister as one half. This is the develop-



ment of post Mandal Commission movement so that true leadership of OBC should not emerge and nominated leadership should be installed in its place. This system was implemented by the Congress, BJP, and Communists. In Kerala Achhutanandan who is an OBC was made the chief minister by the communists. From this you will understand that they have made counter strategy and nominated OBC leadership on party level.

Why I am saying that they nominated OBC on party level? I will give you proof. In 2001 issue of caste based census of OBC was raised. No OBC chief minister made any demand to the planning commission, census Commission, no OBC leader made any statement. No OBC chief minister passed any resolution on paper in the assembly. At least they would have passed a resolution on paper that our assembly makes demand to the Prime Minister that caste based census of OBC should be done. They did not even pass a resolution on paper. When they were the chief ministers the people of OBC were in the crisis. Despite being in crisis no OBC chief minister passed a resolution even on paper. They did not make even a statement in the newspapers. Nitish Kumar once made a statement and after making statement he kept mum. It means if somebody asks he can say I had made a statement but what should I do if they do not pay attention to it.

Means he completed the formality of making statement. Because he was not the full-proof chief minister of OBC. He had taken support of BJP. This means that they have implemented the Poona Pact for OBC on party level. Thus, they deprived 52% OBC of their right to real representation. They deprived scheduled castes of their right to real representation; they deprived scheduled tribes of their right to real representation. Thus they deprived 74.5% SC, ST OBC people of their right to real representation. Now remain the minorities. Among minorities the biggest minority is Muslims. What is the situation of Muslims? Since 40 years the Congress have nominated a single man Gulam Nabi Azad as the representative of Muslims. Till date I have never heard Gulam Nabi Azad talking on the issues of Muslims. Thus, the Congress nominated a 'dumb' man as the leader of Muslims. Another is in BJP from Kishanganj, Bihar, Shah Nawaz Husain. BJP has nominated him. When Muslims protest against BJP or VHP they show him on the media. They send him to defend the BJP, VHP. They do not send him to defend Muslims. Thus, Muslims are also given nominated representatives.

Thus, SC, ST, OBC and minorities are taken care of. Now who is remaining? Kshatriya and Vaishya. Population of Kshatriyas is 6%, Population of Vaishyas is 5.5% and population of Brahmins

is 3.5%. Together their population is 15%. 3.5% Brahmins have five national level parties. But Kshatriyas who are 6% in population do not have any national level party. Amar Singh tried to create regional level party in Uttar Pradesh. He became 'amar' (immortal) but he could not create party. So, 6% Kshatriyas do not have any party. 5.5% Vaishyas do not have any party. Now we can say Lala Kejriwal is having one party (of Vaishyas). Three-four Brahmins rebelled against Lala Kejriwal till date. Whatever rebellion is there against Kejriwal it is by Brahmins only. Tussle is going on between Brahmins and Vaishyas but you are not able to understand. So, Brahmin is the only caste who do not ask for tickets to any party. Kshatriyas and Vaishyas also have to ask for tickets to Brahmins only. Brahmins get the right to nominate those who ask for tickets to Brahmins. Brahmins have the right to nominate Kshatriyas and Vaishyas also. Thus, before Britishers left India they were the ruling class and after Britishers left India Brahmins became the ruling class of India. While talking our people say 15% (is the ruling class). No issue. But a great historian from Maharashtra, a Brahmin called Rajwade, had said two important things. One, he had said that the real ruling class is Brahmins only. Kshatriyas and Vaishyas only assist Brahmins in becoming them the ruling class. No historian in Maharashtra is as



great as Rajwade. He was a national level historian. He spent his entire life in writing history. So, when you talk about 15% you should keep in mind that real ruling class is Brahmins only. Therefore, while targeting you should target only 3.5% Brahmins. This strategy you should understand. People from all over India have gathered here so I am explaining you in details.

Thus, they have developed the electoral system that is suitable to them though we are in majority. If the principle of proportionate representation in the Constitution was implemented Brahmins' rule would have vanished. I am explaining you what electoral system can do. Second thing what Rajwade said is that Maharashtra state was founded by Nag people. Nag people are not the original inhabitants of Maharashtra. Entire Maharashtra is a forest area and the Nagas are the people from North. Salkhandji you know Chhota Nagpur is in your Jharkhand. There is Chhota Nagpur in Jharkhand means Nag is a tribe. As Santhal is a tribe Nag is also a tribe. I am not a tribe in Maharashtra though I am Nag. As just now Adv Madam has said as Shivaji Maharaj used to write letter to his parents he would write 'johar' as people of say 'johar' while salutation. All the people who founded Maharashtra are Nag. Pals were Nag in North and 'Dhangar', cattle rearing community, is their branch in Maharashtra. This history we

should understand. Therefore I am telling you. The name of sister of Mahatma Basaweshwar is Nagai. Word 'Nag' is there in her name. And the name of brother-in-law of Mahatma Basaweshwar is Shivanag. Tag 'nak' in Raynak and Siddhanak is a corrupted form of the word 'Nag'. It is one and the same. If Mahatma Basaweshwar had knowledge of how to use sword it was not learnt by him it was hereditary skill. He had gained the skill of using sword by tradition.

These are the two reasons. One is Gandhi. Gandhi's Poona Pact catapulted the entire thing. We lost the won battle due to Poona Pact. It is very important to know the second reason also. We have 6,000 castes. Our population is more. So Brahmins divide us on the basis of caste. They make one caste fight with another caste. They are doing this work continuously. They use power, money and women for this. They divide us and utilise. Second they divide us in the name of caste and polarise us in the name of religion. These are micro-level things that we need to understand. They tell us 'say with pride we are Hindu'. How they are benefitted by uniting us in the name of religion? Since thousands of years Brahmins are the proprietors of Hindu religion leadership of Hindu religion is in the hands of Brahmins. When leadership is in the control of Brahmins all the rights to take decision in the matter of religion

are with Brahmins only. By leadership you get the right to make decision. I will give you an example. There was a conference of chicken. You will be surprised to know that the conference of chicken was organised by those who wanted to cut them and eat. They told the chicken you have to pass a resolution in this conference. The chicken asked what resolution? The organisers told the chicken, you have to pass resolution in which masala you prefer to be fried. You can choose costliest masala, desi masala, foreign masala, American masala, Japanese masala whichever you like. You have freedom to decide in which masala you prefer to be fried. The chicken discussed among themselves. Few of the chicken were clever. One chicken said to other, this means it is decided we are to be cut. Therefore, they asked us to decide in which masala we like to get fried. This means it is already decided we are to be cut. Some of them said let's make a delegation. They formed a delegation of 10-11 chicken and went to the organisers. Organisers asked them, what is the matter? Did you pass the resolution? Chicken said, no. organisers said, then? The chicken said, we have brought a proposal. Is it not possible that we should not be cut? The organisers told them, this decision is already taken. You only have to decide which masala do you prefer. If Brahmins have the right to



take decision, they have already taken decision to cut you. They divide us into castes and make us fight among ourselves. They unite those whom they divide and make fight among themselves. Since they are the proprietors of religion naturally right of leadership goes to them. Brahmin thinks since leadership is in my hand whatever I will decide will be followed. There is no harm in uniting in the name of religion. Because, if they organise in the name of Hindu nobody will ask them to conduct caste based census of OBC. If somebody asks he will tell him, no, no we have organised in the name of Hindu, not in the name of OBC. He will tell, if we do caste based census of OBC Hindu will be divided. After 200 years population of Muslims will increase and they will rule us again. Therefore, whatever destruction we are doing today is all right. After 200 years Muslims will do what we are doing now. Brahmins tell us that after 200 years Muslims will become the rulers and you will be ruined. Then our people think we are not ruined yet. We will be ruined after 200 years. But reality is that we are already ruined. Due to the policy of LPG everywhere there is privatization. Reservation is destroyed. A dwarf person like Hegade is making statement against the Constitution. 10-15 crore farmers are made so helpless that they are on the verge of committing suicide. All the majority is being

ruined. Those who are doing all this are telling us if the rule of Muslims comes after 200 years you will be ruined. But the fact is that we are being ruined now itself. They are diverting our attention to the ruination that is going to take place after 200 years and thrust upon us the ruination that is taking place currently. Because, there is no awareness. And when people like us are doing it they are denying us the permission to held meetings and conferences. From this it becomes clear that they are creating hurdles in disseminating the information to the people.

I have told you two reasons. One, the Poona Pact have turned the entire political power in their power. Joint electorate is responsible for that. Second, they make us to fight among ourselves in the name of caste. They assimilate those whom they make fight among themselves. They hold court of both the parties independently. They tell one party that they are fighting with you. And to the second party they tell in isolation that the first party is fighting with you. Those who are making them fight are holding the courts. Our people who fight among themselves go to Brahmin and seek justice. In fact, he only is responsible for the quarrel. He says why should I settle this dispute? Our people say you look virtuous person. We do not see any other virtuous person like you. Then they say, ok. Then I can do justice to you.

In Marathi there is a word for that 'kadyalavne'. This word is used in rural area. There is technique of 'kadyalavne'. That is done in isolation so that other people should not come to know about it. They instigate one party against another party. Our activist from Uttar Pradesh, Vikas Chaudhary gives very long speech on this. He has more information on this subject.

I was telling you there are two reasons. One, Poona Pact has changed the entire power equation. Second, instigate one caste against the other caste and polarization in the name of religion. Another big reason for polarisation is projecting Muslims as the enemy. Muslims did not create the Varna system, Muslims did not create the caste system, Muslims did not create untouchability, Muslims did not segregate Adivasis, Muslims did not enslave women. All these things were done by Brahmins. But, they project Muslims as the enemy. This is because our people are illiterate and ignorant. They do not have the faculty of reasoning and verification. In fact, they do not know what verification is. They do not know we should not believe anything without verifying it. Even many reporters do not understand this. Let alone others. Policemen also do not understand it without training. They need to be given training for that. Then they know how to do verification. Reporters also get training of verification then only they



understand it. Those who do not have training do not understand.

These are the two reasons. The first reason is Gandhi's Poona pact. This means we need to ponder over the electoral system. We have to create awareness about it among our people. Second, we need to stop the instigation of one caste against another caste. We have to work on the principle of mutual benefit where all the people are benefited. Suppose schedule castes want to protect their rights and violate rights of others then our relation is not founded on honesty. All the people should be benefited. If people get rights in proportion to their population then there will be no quarrel. We have to work on the principles by which squirmishes among us are stopped and we should tell the people in details about the policy of Brahmins that makes us fight among ourselves. We need to disseminate information to the people, create awareness among people, create our organisation and raise our movement. We need to raise not only movement but mass movement. For raising mass movement we have to prepare at least 15 crore people throughout India. The 15 crore people should be from SC, ST, NT, MBC, OBC and Kunabi, Maratha in Maharashtra, Jaat in the North, Patels in Gujarat. Hardik Patel started realizing few things now. Many people understood it by watching my videos on you-tube. People in America

also started understanding this by watching my videos on you-tube. Thus, if we raise such kind of mass movement then we can definitely become successful. This is very important thing and this is the way.

Mulnivasi Bahujan who are fighting in isolation have to stop that. Whatever battle we need to fight should be fought together. People of BAMCEF and Bharat Mukti Morcha must propagate and spread their ideology. But apart from this we need to run campaign for uniting people working for small organizations on taluka level, district level, block level, commissioner level, State Level. Because, we have experimented this in Maharashtra in the name of Bahujan Kranti Morcha. Lakhs of people were gathering there. In the coming time this formula of Bahujan Kranti Morcha should be implemented all over India. In the convention that was held in Amritsar we have announced that in 2018 we will organised programs of Bahujan Kranti Morcha all over India in 100 commissioneries that will influence 500 districts 2018. In 2019 we will target 200 districts, in 2020 we will target 300 districts and we will mobilise 10-15 lakh people continuously. In these programs we will take issues of reservation, implementation of the Constitution, non-implementation of the rights given by the Constitution, issue of making people Hindu. First of all we need to get united.

In India there are two kinds of religion. One that believes in equality and the other that believes in inequality. Religions believing in equality should come together and accord themselves recognition. 6-7 religion can come together and pass resolution that we give status of independent religion to Lingayat religion. It does not matter whether the govt accepts it or not. First we accept it. We do not have any objection. We accept their independence. Lingayat people should accept that Sikh is an independent religion and that they are not Hindu. We should accept it whether Brahmins accept it or not. We accept among ourselves that we are not Hindu. When these many people accept it those who oppose will be singled out. Thus, we can become successful unitedly.

This year we will organise programs of Bharat Mukti Morcha 365 days. At least 100 rallies will be organised throughout India that will influence 500 districts. Our second program will be creating social media. Three crore people should be prepared. If we unite the pieces of 6,000 castes through Bahujan Kranti Morcha and make propaganda on social media our problem of media and the problem of spreading our ideology to the public will also be solved. Both the problems will be solved. As both the problems are solved the movement will be transformed into the mass movement and you will get independ-



ence because of the mass movement. In South Africa Nelson Mandela got freedom because of mass movement. In India Gandhi got freedom. Our people supported Gandhi. Due to our support Gandhi's movement became mass movement. If we can make others' movement mass movement then why we can't make ours? If we can make others can we not make ours? If we can make others we can make ours. Movement will be transformed into mass movement. We have to do this. You people have come here from all over India. You should not only hear and I don't say that we all the people have to gather. Waman Meshram's principle is not coming together, my principle is bringing together. You should come together. This is just an appeal. I am not just appealing. For doing so I am working day to day. You are not Mahatma so that people will listen to you if you say, come together. You bring them together. You should bring people together. First unite people, create strength by uniting people then it can be achieved. If you do that our problem will be solved.

I will say last thing and conclude. The last thing is that govt should give 267 acres of (allocated) land for the Vijay Stambha. It is responsibility of the govt. If the govt does not do that we will agitate in 44,000 villages in Maharashtra. I had given warning to the govt on the issue of Dadu Kondadev. Deadline of 31st

was given and the statue of Dadu Kondadev was shifted on 27th itself. I am giving warning to the govt. Otherwise; we will gather our people from 44,000 villages they will automatically give it. Second, the tomb of Sambhaji Maharaj at Vadhu-Budruk is under the control of Brahmin Milind Ekbote. Those whose ancestors had killed our king have taken control of his tomb. That tomb should be free from the control of the Brahmin. Should it be freed or not? (Spontaneous response with applause comes from the audience, it should be freed.) Are you ready to fight for this? (Spontaneous response comes from the audience, yes).

In front of Shaniwarwada a statue of Bajirao Peshwa is erected. Bajirao Peshwa fathered a son from Mastani. Mastani was from Muslim community. Bajirao Peshwas asked Brahmins of Poona to treat his son as a Brahmin. Brahmins of Poona did not accept it. They said, no. he is your son but since his mother is Muslim we cannot consider him as a Brahmin. Bajirao Peshwa requested the Brahmins of Poona but they did not accept it. Bjiarao Peshwa, whose statue is erected, said to the Brahmins, if I tie earth pot in the neck and broom to the waist of the untouchables in Maharashtra will you consider him as a Brahmin? Then Brahmins said, yes then we can consider him as a Brahmin. This work was done by Bajirao. Statue of Bajirao is erected in front of the Shani-

warwada who did this. That statue should be removed from there. This is our democratic demand. If you do not accept democratic demands then automatically other means are open to us. If you shut door then we have to look for some alternative way. The statue of Bajirao should be removed from there because Article 17 of the Constitution pronounces the abolition of untouchability. And how can you glorify a person by erecting his statue who has implemented untouchability in its worst form? It cannot be done. How he can be glorious. Therefore, those who tried to glorify him observe untouchability. Observation of untouchability is considered as violation of the Atrocities Act. It is considered as the violation of Article 17 of the Constitution. For implementing the Constitution we demand that the statue of Bajirao should be removed. If you don't do it we have other ways. We will adopt another way. We are making democratic demand. These are the three things for which we will agitate in 44,000 villages of Maharashtra.

Throughout India programs will be organised by Bahujan Kranti Morcha in 100 commissioners and 500 districts to mobilize at least 1 to 5 lakh people. Today on the 1st day I announce this program for 365 days. We will implement it throughout the country. Thank you for hearing me with attention.



On occasion of birth anniversary of Sant Jarnail Singh ji Bhindrawala 12th Feb.2018 at Fatehgarh with the presence of Waman Meshram (National President, BAMCEF) & Maulana Sajjad Nomani (All India, Muslim Personal Law Board)

